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CERTIFICATE OF TRANSMISSION BY FACSIMILE (37 CFR 1.8)			Docket No.
Applicant(s): DAVID E. HENDERSON et al.			PES-D-04-019/PES-0218
Application No. 10/711,658	Filing Date 9/29/2004	Examiner NYA	Group Art Unit 1746
Invention: GAS BARRIER FOR ELECTROCHEMICAL CELLS			
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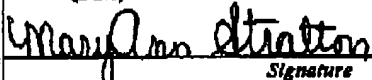

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INFORMATION DISCLOSURE CITATION <i>(Use several sheets if necessary)</i>				Docket Number (Optional) PES-D-04-019/PES-0218		Application Number 10/711,658		
				Applicant(s) DAVID E. HENDERSON et al.				
				Filing Date SEPTEMBER 29, 2004		Group Art Unit 1746		
U.S. PATENT DOCUMENTS								
*EXAMINER INITIAL	REF	DOCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE	
		6171719	1/9/2001	Roy	429	39		
U.S. PATENT APPLICATION PUBLICATIONS								
*EXAMINER INITIAL	REF	DOCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE	
		2003/0012986	1/16/2003	Koschany	429	13		
		2003/0096131	5/22/2003	Blunk	429	34		
		2004/0016638	1/29/2004	LaConti	204	252		
FOREIGN PATENT DOCUMENTS								
	REF	DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUBCLASS	Translation	
		EP1217677A2	6/2002	Europe	H01M 8	02	YES	NO
		GB2193838A	2/1988	Great Britain	H01M 4	96		
OTHER DOCUMENTS <i>(Including Author, Title, Date, Portment Pages, Etc.)</i>								
		International Search Authority Search Report and Written Opinion for application no. PCT/US2005/025713 dated December 9, 2005.						
EXAMINER				DATE CONSIDERED				
EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP Section 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.								

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT (Under 37 CFR 1.97(b) or 1.97(c))				Docket No. PES-D-04-019	
In Re Application Of: DAVID E. HENDERSON					
Application No.	Filing Date	Examiner	Customer No.	Group Art Unit	Confirmation No.
10/711,658	9/29/2004	NYA	23462	1746	5657
Title: GAS BARRIER FOR ELECTROCHEMICAL CELLS					
 Address to: Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 37 CFR 1.97(b) 1. <input checked="" type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114. 37 CFR 1.97(c) 2. <input type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of: <input type="checkbox"/> the statement specified in 37 CFR 1.97(e); <div style="text-align: center;">OR</div> <input type="checkbox"/> the fee set forth in 37 CFR 1.17(p).					

P10A/REV08

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT (Under 37 CFR 1.97(b) or 1.97(c))				Docket No. PES-D-04-019	
In Re Application of: DAVID E. HENDERSON					
Application No. 10/711,658	Filing Date 9/29/2004	Examiner NYA	Customer No. 23462	Group Art Unit 1746	Confirmation No. 5657
Title: GAS BARRIER FOR ELECTROCHEMICAL CELLS					
<div style="text-align: center;">Payment of Fee (Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))</div> <div style="margin-top: 10px;"><input type="checkbox"/> A check in the amount of _____ is attached. <input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. <u>06-1130</u> as described below.<div style="margin-left: 20px;"><input type="checkbox"/> Charge the amount of _____ <input checked="" type="checkbox"/> Credit any overpayment. <input checked="" type="checkbox"/> Charge any additional fee required.</div></div> <div style="margin-top: 10px;"><input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached. WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</div> <div style="display: flex; justify-content: space-between; margin-top: 20px;"><div style="width: 48%; border: 1px solid black; padding: 5px;"><div style="text-align: center; font-weight: bold; font-size: small;">Certificate of Transmission by Facsimile*</div><div style="font-size: x-small;">I certify that this document and authorization to charge deposit account is being facsimile transmitted to the United States Patent and Trademark Office (Fa</div><div style="margin-top: 10px;">June 28, 2006 (Date)</div><div style="margin-top: 10px;"> Signature</div><div style="margin-top: 10px;">MaryAnn Stratton Typed or Printed Name of Person Signing Certificate</div></div><div style="width: 48%; border: 1px solid black; padding: 5px;"><div style="text-align: center; font-weight: bold; font-size: small;">Certificate of Mailing by First Class Mail</div><div style="font-size: x-small;">I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on</div><div style="margin-top: 10px;">_____ (Date)</div><div style="margin-top: 10px;">_____ Signature of Person Mailing Correspondence</div><div style="margin-top: 10px;">_____ Typed or Printed Name of Person Mailing Certificate</div></div></div> <div style="margin-top: 20px;"><div style="display: flex; justify-content: space-between;"><div style="width: 45%;"><div style="font-size: x-small;">*This certificate may only be used if paying by deposit account.</div><div style="margin-top: 10px;"> Signature</div></div><div style="width: 50%; text-align: right;"><div style="font-weight: bold;">Dated: June 28, 2006</div></div></div><div style="margin-top: 20px; font-size: small;">David Arnold Registration No. 48,894 Cantor Colburn LLP 55 Griffin Road South Bloomfield, CT 06002 860-286-2929</div></div>					
cc:					

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